| | GOURSMAN TO ANNUAL MONTH OF A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----|-----|----------|-------|----------|----|-----|-----|----|----------|----|-----|----------|----|----------------------------|----|----------|-----|----|----------|----|-----|-----|----|----|----|-----|-----|----|----|----------|-----|-----|
| Website: | Website: https://mbbhopal.gov.in | | | | | | | | | | | | | | | Phone Number: 0755-2746660 | | | | | | | | | | | | | | | | | | |
| CEN 01/2019 INTPC Graduate and Undergraduate contsi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cut Off Marks (out of 120) of CBT-II for the Unique candidate shortlisted for Computer Based Typing Skill Test (CBTST) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UR | sc | ST | OBC | EWS | Ex-SM | | | | VI | | | | | н | | | | | LD | | | | | OD | | | | | MD | | | | | |
| Oil | ,,, | | ODC | | UR | SC | ST | OBC | EWS | UR | sc | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR | sc | ST | OBC | EWS | UR | sc | ST | OBC | EWS |
| 73 | 58.33333 | 49 | 68 | 57.66667 | 50 | 42.66667 | - | 36 | - | 46 | 34.33333 | 37 | 34 | 52.33333 | - | - | - | 35.66667 | - | 48 | 48.66667 | - | 47 | 49 | - | - | - | - | - | - | - | 31.33333 | - | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Date: 13 July 2023 Courses (1998) (1992)